



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

December 31, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from December 1, 2025, through December 31, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in black ink, appearing to read "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate



GRANT Program

December 1, 2025 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	City of Vanceburg	Vanceburg EPB Well Construction	City	\$ 720,000	20%	\$ 178,200	19.8%	\$ 1,782	\$ 18	\$ 900,000
2	Trimble County Fiscal Court	Trimble EMS Assistance to Firefighters Radio and Receiver Project	County	\$ 433,951	5%	\$ 22,384	4.9%	\$ 455	\$ -	\$ 456,790
3	City of Irvine	Mack Theater Rehabilitation Phase 2 Project	City	\$ 850,000	10%	\$ 83,333	8.5%	\$ 1,667	\$ 41,988	\$ 976,988
4	City of Russellville	Spa Lake Dam Emergency Repairs	City	\$ 1,780,000	25%	\$ 485,437	21.3%	\$ 14,563	\$ -	\$ 2,280,000
5	City of Maysville	Mayslick Water Service Upgrade Project	City	\$ 1,250,000	50%	\$ 1,212,500	20.7%	\$ 36,375	\$ 3,362,025	\$ 5,860,900
6	Perry County Fiscal Court	Vicco Lift Station Rehab Project	County	\$ 545,000	20%	\$ 132,211	19.4%	\$ 3,966	\$ 123	\$ 681,300
7	City of Burkesville	Burkesville Drinking Water Plant Generator Upgrade	City	\$ 476,400	20%	\$ 117,909	19.8%	\$ 1,179	\$ 12	\$ 595,500
8	City of Columbia	Lindsey Wilson University Natural Gas Extension	City	\$ 724,500	30%	\$ 301,185	29.1%	\$ 9,036	\$ 279	\$ 1,035,000
9	McCreary County Fiscal Court	North McCreary Fire Station Project	County	\$ 358,716	20%	\$ 87,885	19.6%	\$ 1,794	\$ -	\$ 448,395
10	City of Burnside	City of Burnside Sewer Pump Station Standby Generators	City	\$ 250,250	30%	\$ 102,960	28.8%	\$ 4,118	\$ 172	\$ 357,500
11	Buffalo Trail Water Association	BTWA Water System Improvements Project	Public Services	\$ 1,404,360	20%	\$ 344,206	19.6%	\$ 6,884	\$ -	\$ 1,755,450
12	City of Burnside	City of Burnside WTP Standby Generators	City	\$ 153,300	30%	\$ 63,072	28.8%	\$ 2,523	\$ 105	\$ 219,000
13	City of Mt. Vernon	Mt. Vernon City Water Meter Update Project	City	\$ 574,062	20%	\$ 140,701	19.6%	\$ 2,814	\$ -	\$ 717,577
14	Powell County Fiscal Court	Clay City Business Park Water and Sewer Extension ARC Project	County	\$ 500,000	20%	\$ 96,154	11.7%	\$ 3,846	\$ 219,012	\$ 819,012
15	Perry County Fiscal Court	Upper Second Creek Sanitary Sewer Phase 2	County	\$ 2,832,000	20%	\$ 686,760	19.4%	\$ 21,240	\$ -	\$ 3,540,000
16	Perry County Fiscal Court	South Perry School Sewer Extension Project	County	\$ 1,830,480	20%	\$ 444,291	19.4%	\$ 13,329	\$ -	\$ 2,288,100
17	City of Frankfort	High/Holmes Streets Corridor Phase 1	City	\$ 9,760,000	20%	\$ 2,204,762	18.1%	\$ 110,238	\$ 125,000	\$ 12,200,000
18	Clifty Heights Baptist Retreat, Inc.	Science Hill Community Center Project	501 (c)(3)	\$ 818,276	30%	\$ 336,662	28.8%	\$ 13,466	\$ 562	\$ 1,168,966
19	City of Sturgis	The Sturgis Kentucky Water Treatment Plant and Infrastructure Project	City	\$ 9,630,440	20%	\$ 2,383,723	19.8%	\$ 23,837	\$ -	\$ 12,038,000
20	Cowan Community Action Group, Inc.	Agro-Healing: Food, Land, & People	501 (c)(3)	\$ 2,000,000	20%	\$ 490,000	19.6%	\$ 9,800	\$ 200	\$ 2,500,000
21	Perry County Fiscal Court	Vicco Sewer Rehab Phase 2	County	\$ 3,712,600	20%	\$ 901,116	19.4%	\$ 27,034	\$ -	\$ 4,640,750
22	City of Hazard	Hazard Tank Replacement Project Phase 2	City	\$ 2,640,000	20%	\$ 640,200	19.4%	\$ 19,800	\$ -	\$ 3,300,000
23	City of Hazard	Walkertown Waterline Replacement Project	City	\$ 2,994,400	20%	\$ 726,796	19.4%	\$ 21,804	\$ -	\$ 3,743,000
24	City of Hazard	Hazard Sanitary Sewer Lift Stations Replacement Project	City	\$ 1,656,400	20%	\$ 401,677	19.4%	\$ 12,423	\$ -	\$ 2,070,500

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
25	City of Hazard	Hazard Downtown Waterline Replacement Phase 1	City	\$ 2,210,192	20%	\$ 535,972	19.4%	\$ 16,576	\$ -	\$ 2,762,740
26	City of Hazard	Backwoods Waterline Replacement (Known Lead) Economically	City	\$ 2,459,584	20%	\$ 596,986	19.4%	\$ 17,910	\$ -	\$ 3,074,480
27	City of Hazard	Combs Waterline Replacement (Known Lead) Economically Disadvantage Area	City	\$ 3,533,012	20%	\$ 857,527	19.4%	\$ 25,726	\$ -	\$ 4,416,265
28	City of Hazard	Airport Pump Station & Tank Project	City	\$ 2,000,100	20%	\$ 485,437	19.4%	\$ 14,563	\$ -	\$ 2,500,100
29	City of Hazard	Airport Gardens Waterline Replacement Project	City	\$ 2,465,874	20%	\$ 597,975	19.4%	\$ 18,494	\$ -	\$ 3,082,343
				\$ 60,563,897		\$ 15,658,021		\$ 457,242	\$ 3,749,496	\$ 80,428,656

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 36,844,048	\$ 826,662	\$ 37,670,710	\$ 8,052,464	\$ 1,988,609	\$ 3,117,899
City/County	\$ 155,200,000	\$ 131,145,115	\$ 14,831,359	\$ 145,976,474	\$ 10,829,327	\$ 18,635,838	\$ 27,859,364
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 255,223	\$ -	\$ 1,744,777
Total	\$ 200,000,000	\$ 173,989,163	\$ 15,658,021	\$ 189,647,184	\$ 20,855,105	\$ 20,624,447	\$ 35,003,949

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Vanceburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$720,000
Expected Award Decision Date: September 1, 2026
% Required: 20%
\$ Required: \$180,000

Project Information

Project Title: Construction
Location (city): Vanceburg
Regional Project? No
Impact County? No
Participating counties: Lewis
FI Number: 120384
Location (county): Lewis
Estimated Begin Date: April 1, 2026
Estimated End Date: April 1, 2027
Project Description: The City of Vanceburg is requesting GRANT program funds for the construction of a third well for the Vanceburg Electric Plant Board. To keep up with current and future demands and ensure a potable water supply is delivered to all customers, the EPB needs to construct at least one well. The well will be a 1,250 gpm production well. The city is barely able to keep up with demand at the current operation of three; another is needed to ensure sustainability, reliability, and safety with the drinking water supply.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Construct Infrastructure needed to sustain adequate potable water supply

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$76,000
	\$824,000
	\$900,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$178,200	19.8%
\$720,000	80.0%
\$1,782	0.2%
\$18	0.0%
\$900,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

77

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$178,200

% of Total Project Cost: 19.8%

Approval Date:

December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Trimble County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Homeland Security
Application Program: Assistance to Firefighters
ALN: 97.044
Application Deadline: December 20, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$433,951
Expected Award Decision Date: December 1, 2025
% Required: 5%
\$ Required: \$22,840

Project Information

Project Title: Project
Location (city): Bedford
Regional Project? No
Impact County? No
Participating counties: Trimble
FI Number: 120378
Location (county): Trimble
Estimated Begin Date: January 1, 2026
Estimated End Date: June 1, 2026
Project Description: Trimble County Fiscal Court is requesting GRANT program funding to provide critical portable radio and receiver equipment for the Trimble County EMS. This would modernize the agency and allow the agency to provide better support to the citizens of Trimble County.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life
Provide critical portable radio and receiver equipment for Trimble County EMS to bring the agency up to current standards.

Anticipated Project Costs

Equipment

TOTAL

Total Project Costs
\$456,790
\$456,790

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

TOTAL

Amount	% of Total
\$22,384	4.9%
\$433,951	95.0%
\$455	0.1%
\$456,790	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$22,384

% of Total Project Cost: 4.9%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Irvine
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$850,000
Application Deadline: September 2, 2025 **Expected Award Decision Date:** March 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$97,696

Project Information

Project Title: Mack Theater Rehabilitation
Location (city): Irvine **FI Number:** 120366
Regional Project? No **Participating counties:** Estill
Impact County? Yes
Location (county): Estill
Estimated Begin Date: June 1, 2026 **Estimated End Date:** June 30, 2027
Project Description: The City of Irvine is requesting GRANT program funds for the revitalization of the Mack Theater. The City of Irvine recognizes the effect rehabilitating the Mack Theater can have in revitalizing the downtown area and enhancing the local economy. This building would allow Irvine and Estill County to host larger events in the community and attract outside dollars into the local area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Demolition/Renovation
TOTAL

Total Project Costs
\$42,500
\$934,488
\$976,988

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Estill County 21st Century, Inc
TOTAL

Amount	% of Total
\$83,333	8.5%
\$850,000	87.0%
\$1,667	0.2%
\$41,988	4.3%
\$976,988	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$83,333**
% of Total Project Cost: 8.5%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Russellville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Agriculture
Application Program: N.R.C.S Emergency Watershed Protection Program (USDA Subsidiary)
ALN: 10.923
Application Deadline: June 6, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,780,000
Expected Award Decision Date: December 1, 2025
% Required: 25%*
\$ Required: \$500,000
*Federal Grant requires 25% match of federal grant excluding Engineering/Technical Assistance

Project Information

Project Title: Spa Lake Dam Emergency Repairs
Location (city): Russellville
Regional Project? No
Impact County? No
Participating counties: Logan
FI Number: 120379
Location (county): Logan
Estimated Begin Date: January 1, 2026
Estimated End Date: July 1, 2026
Project Description: The City of Russellville is requesting GRANT program funding for the emergency repair of Spa Lake Dam auxiliary spillway, which sustained significant damage during the extreme rainfall event that occurred between April 3 and April 7, 2025. According to the National Oceanic and Atmospheric Administration (NOAA), this storm system delivered approximately 13 inches of rainfall to the region, placing extraordinary hydraulic stress on the structure and resulting in substantial erosion requiring immediate remediation.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$280,000
\$2,000,000
\$2,280,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$485,437	21.3%
\$1,780,000	78.1%
\$14,563	0.6%
\$2,280,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$485,437

% of Total Project Cost: 21.3%

Approval Date:

December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,250,000
Application Deadline: September 1, 2025 **Expected Award Decision Date:** November 2, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,250,000

Project Information

Project Title: Upgrade Project **FI Number:** 120365
Location (city): Maysville **Location (county):** Mason
Regional Project? No **Participating counties:** Mason
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** December 31, 2026
Project Description: The City of Maysville is requesting GRANT program funding to replace approximately 40,000+ LF of existing water line along US Highway 68, from the city limits of Maysville to the unincorporated area of Mayslick. This line, once replaced, will serve as the primary distribution/supply line for the Mayslick tank, which is a critical component in providing water service to Mayslick area customers.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life
Provide necessary infrastructure for water services to improve water quality and eliminate customer health and safety issues.

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$62,500
\$5,798,400
\$5,860,900

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
EDA
TOTAL

Amount	% of Total
\$1,212,500	20.7%
\$1,250,000	21.3%
\$36,375	0.6%
\$1,362,025	23.2%
\$2,000,000	34.1%
\$5,860,900	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$1,212,500**
% of Total Project Cost: 20.7%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$545,000
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$136,260

Project Information

Project Title: Vicco Lift Station Rehab Project
Location (city): Vicco
Regional Project? No
Impact County? Yes
Participating counties: Perry
FI Number: 120381
Location (county): Perry
Estimated Begin Date: July 1, 2026
Estimated End Date: June 30, 2027

Project Description: The Perry County Fiscal Court is requesting GRANT program funds for the Vicco Lift Rehab Project. The project will involve the complete replacement of the existing dry well system with a modern wet well lift station. The new facility will include duplex submersible pumps equipped with float level controls and guide rails for pump setting and removal, a concrete wet well, and a concrete discharge valve vault. The project will directly benefit 204 households by improving the reliability and performance of the wastewater collection system.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs
\$25,000
\$656,300
\$681,300

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$132,211	19.4%
\$545,000	80.0%
\$3,966	0.6%
\$123	0.0%
\$681,300	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

67

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$132,211

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Burkesville
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$476,400
Expected Award Decision Date: April 1, 2026
% Required: 20%
\$ Required: \$119,100

Project Information

Project Title: Upgrade
Location (city): Burkesville
Regional Project? No
Impact County? No

Burkesville Drinking Water Plant Generator
FI Number: 120389
Location (county): Cumberland
Participating counties: Cumberland

Estimated Begin Date: January 1, 2026
Estimated End Date: January 1, 2027

Project Description: The City of Burkesville is requesting GRANT Program funds to help with the Drinking Water Plant Generator Upgrade Project. This initiative is critical to ensuring the continued safety, reliability, and resilience of the community's water supply. The city plans to replace the existing generator at its drinking water plant with a modern unit capable of powering all essential processes, monitoring equipment, and safety systems during utility-level power outages.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Road improvements
TOTAL

Total Project Costs
\$95,500
\$150,000
\$350,000
\$595,500

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$117,909	19.8%
\$476,400	80.0%
\$1,179	0.2%
\$12	0.0%
\$595,500	100.0%

Local Match Required 1%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$117,909**
% of Total Project Cost: 19.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Columbia
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$724,500
Expected Award Decision Date: April 1, 2026
% Required: 30%
\$ Required: \$310,500

Project Information

Project Title: Lindsey Wilson University Natural Gas Extension
FI Number: 120388
Location (city): Columbia
Location (county): Adair
Regional Project? No
Participating counties: Adair
Impact County? Yes
Estimated Begin Date: January 1, 2026
Estimated End Date: January 1, 2027
Project Description: City of Columbia is requesting GRANT program funds for its Lindsey Wilson University Gas Extension project. The project is essential to meeting the growing energy needs of the university and ensuring safe, reliable service for its students, faculty, and staff. This upgrade is critical to supporting the construction of three new campus facilities: a student dormitory, a fine arts center, and a cafeteria - key components of LWU's strategic expansion plan. The city will be installing modern, higher-capacity lines that will ensure reliable energy delivery, improve safety, and support future growth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$1,035,000
\$1,035,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$301,185	29.1%
\$724,500	70.0%
\$9,036	0.9%
\$279	0.0%
\$1,035,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 76

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$301,185
% of Total Project Cost: 29.1%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: McCreary County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$358,716
Expected Award Decision Date: February 1, 2026
% Required: 20%
\$ Required: \$89,679

Project Information

Project Title: North McCreary Fire Station Project
Location (city): Whitley
Regional Project? No
Impact County? Yes

Participating counties: McCreary
FI Number: 120383
Location (county): McCreary

Estimated Begin Date: July 1, 2026
Estimated End Date: July 1, 2027

Project Description: The project entails the construction of a new 6,300 square-foot, pre-engineered metal building on property owned by North McCreary Fire and Rescue (NMFR). Located alongside U.S. Hwy. 27, the new facility will feature three garage bays, kitchen, bathrooms, storage room, conference and training room, office, laundry room and storm shelter room. The property is already home to an active helipad. The station will primarily serve the NMFR District, but through mutual aid agreements, the station will also respond to businesses and residents in Whitley City and throughout McCreary County.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.
Construct new fire station which will provide improved service for residents in the North McCreary Fire District, and to residents and businesses in Whitley City and the entire county served through Mutual Aid Agreements.

Anticipated Project Costs

Building construction/renovation
TOTAL

Total Project Costs
\$448,395
\$448,395

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$87,885	19.6%
\$358,716	80.0%
\$1,794	0.4%
\$448,395	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

82

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$87,885

% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Burnside
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: December 31, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$250,250
Expected Award Decision Date: April 1, 2026
Yes **% Required:** 30%
\$ Required: \$107,250

Project Information

Project Title: City of Burnside Sewer Pump Station Standby Generators **FI Number:** 120348
Location (city): Burnside **Location (county):** Pulaski
Regional Project? No **Participating counties:** Pulaski
Impact County? Yes
Estimated Begin Date: January 1, 2026 **Estimated End Date:** January 1, 2027

Project Description: This project is critical to protecting public health, safeguarding the environment, and ensuring the resilience of essential services during emergencies. These funds will allow the city to install standby generators at two sewer pump stations, which currently have no backup power source.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$77,000
	\$280,500
	\$357,500

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Local Funds
TOTAL

Amount	% of Total
\$102,960	28.8%
\$250,250	70.0%
\$4,118	1.2%
\$172	0.0%
\$357,500	100.0%

Local Match Required 4%
Local Match Required is reported as:

Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

78

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$102,960

% of Total Project Cost: 28.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Buffalo Trail Water Association
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,404,360
Expected Award Decision Date: September 1, 2026
% Required: 20%
\$ Required: \$351,090

Project Information

Project Title: BTWA Water System Improvement Project
Location (city): Mt. Olivet
Regional Project? No
Impact County? No
Participating counties: Robertson
FI Number: 120339
Location (county): Robertson
Estimated Begin Date: December 1, 2025
Estimated End Date: December 1, 2027

Project Description: These funds will be used to replace waterlines in Robertson County from French Lane, Gayles Gorge, Hwy 616, Hwy 1029, US 62 to Thomas Main, which serve many residents in the surrounding area. This project involves the replacement and installation of approximately 33,000 LF of 4", 6", and 8" water main. The existing water mains are made of older Class 160 material and is prone to leaks and breaks. In addition to the leaks and breaks, some of the mains are undersized in areas and create hydraulic difficulties for the utility in efficiently serving its customer base. The new water mains will also eliminate dead ends within the distribution system which will help to improve the overall water quality in the system. The project will also rehabilitate an existing booster pump station to increase pumping efficiencies, replace problematic electrical boards, improve safety concerns and reduce wear and tear, to better serve Robertson County residents.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Other: Provide necessary infrastructure for water services to improve water quality and eliminate customer health and safety issues

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$207,750
	\$1,547,700
	\$1,755,450

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$344,206	19.6%
\$1,404,360	80.0%
\$6,884	0.4%
\$1,755,450	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 60

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$344,206

% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Burnside
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$153,300
Expected Award Decision Date: April 1, 2026
% Required: 30%
\$ Required: \$65,700

Project Information

Project Title: City of Burnside WTP Standby Generators
Location (city): Burnside
Regional Project? No
Impact County? Yes
Estimated Begin Date: January 1, 2026
Project Description: These funds will allow the installation of standby generators at two of the sewer pump stations, which currently have no backup power source. Without standby power, a prolonged outage could result in raw sewage spilling onto the ground and contaminating nearby streams and lakes, including Lake Cumberland, the raw water source for several communities in the region. Lake Cumberland is also the region's largest tourism destination, vital to the local economy of Pulaski County and surrounding counties. Protecting this resource is essential for both public health and economic stability.

FI Number: 120349
Location (county): Pulaski
Participating counties: Pulaski
Estimated End Date: January 1, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$54,000
	\$165,000
	\$219,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Local Funds
TOTAL

Amount	% of Total
\$63,072	28.8%
\$153,300	70.0%
\$2,523	1.2%
\$105	0.0%
\$219,000	100.0%

Local Match Required 4%
Local Match Required is reported as:

Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$63,072

% of Total Project Cost: 28.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Mt. Vernon
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$574,062
Expected Award Decision Date: December 31, 2025
Yes **% Required:** 20%
 \$ Required: \$143,515

Project Information

Project Title: Mt. Vernon City Water Meter Update Project **FI Number:** 120361
Location (city): Mt. Vernon **Location (county):** Rockcastle
Regional Project? No **Participating counties:** Rockcastle
Impact County? Yes
Estimated Begin Date: July 1, 2026 **Estimated End Date:** July 1, 2028
Project Description: The installation of new water meters through the proposed project will offer numerous key benefits to the City of Mt. Vernon, positioning the community for long-term resilience and sustainable growth. The upgrade will significantly improve measurement accuracy, reducing instances of overbilling or underbilling and ensuring customers are charged fairly for their actual usage. Early lead detection capabilities will help identify system inefficiencies and hidden leaks, allowing for prompt repairs that minimize water loss and prevent costly infrastructure damage.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy

Anticipated Project Costs

Equipment	\$717,577
TOTAL	\$717,577

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$140,701	19.6%
Federal Grant	\$574,062	80.0%
Local Match Required	\$2,814	0.4%
TOTAL	\$717,577	100.0%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM FUNDING AMOUNT

\$140,701
% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Powell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: FY2025 ARC
ALN: 23.002
Application Deadline: December 31, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$500,000
Expected Award Decision Date: March 1, 2026
Yes % Required: 20%
\$ Required: \$163,802

Project Information

Clay City Business Park Water & Sewer Extension
Project Title: ARC Project
Location (city): Clay City
Regional Project? No
Impact County? Yes
Participating counties: Powell
FI Number: 120353
Location (county): Powell
Estimated Begin Date: December 1, 2025
Estimated End Date: November 30, 2028
Project Description: The installation of water and sewer lines, will allow a company to locate to the Business Park and provide jobs for at least 10 individuals. The improvements to Business Park will attract new businesses to Powell County in the future and enhance the local economy.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
Equipment
TOTAL

Total Project Costs	
	\$25,000
	\$613,768
	\$180,244
	\$819,012

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
KY Cleaner Water
TOTAL

Amount	% of Total
\$96,154	11.7%
\$500,000	61.0%
\$3,846	0.5%
\$219,012	26.7%
\$819,012	100.0%

Local Match Required 4%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$96,154

% of Total Project Cost: 11.7%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,832,000
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$708,000

Project Information

Project Title: Upper Second Creek Sanitary Sewer Phase 2
FI Number: 120376
Location (city): Darfork
Location (county): Perry
Regional Project? No
Participating counties: Perry
Impact County? Yes
Estimated Begin Date: July 1, 2026
Estimated End Date: June 30, 2027

Project Description: The proposed project will be an extension of the Upper 2nd Creek Sanitary Sewer Phase 1 Project. The new lines will collect the wastewater from the impacted households using a combination of gravity sewers and small lift stations to transport the waste to the Hazard WWTP to be properly treated before being discharged back into the waters of the Commonwealth. There are 48 impacted households located within the project area that currently use septic systems and/or straight pipes for waste disposal. Many of the residential septic systems are failing, contaminating the Upper 2nd Creek stream, which merges with the North Fork of the Kentucky River.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$60,000
	\$3,480,000
	\$3,540,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$686,760	19.4%
\$2,832,000	80.0%
\$21,240	0.6%
\$3,540,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 65

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$686,760
% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program

ALN: 23.002

Application Deadline: November 30, 2025

Match Funding Required by Federal Program:

Federal Funds Being Requested: \$1,830,480
Expected Award Decision Date: May 1, 2026
Yes **% Required:** 20%
 \$ Required: \$457,620

Project Information

Project Title: South Perry School Sewer Line Extension Project **FI Number:** 120375
Location (city): Happy **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Impact County? Yes

Estimated Begin Date: August 1, 2026

Estimated End Date: July 31, 2027

Project Description: The project will provide sanitary sewer service to the new South Perry Elementary School, as well as to approximately 40 households and 17 businesses located within the project area. In addition to supporting safe and sanitary conditions for students, faculty, and families, this project will improve environmental quality by eliminating failing septic systems that currently contribute to pollution in the Carr Creek stream.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$50,000
	\$2,238,100
	\$2,288,100

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$444,291	19.4%
\$1,830,480	80.0%
\$13,329	0.6%
\$2,288,100	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$444,291

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Frankfort
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of Transportation
Application Program: Transportation Alternatives Program (TAP) - Capital Construction
ALN: 20.287
Federal Funds Being Requested: \$9,760,000
Application Deadline: January 19, 2026
Expected Award Decision Date: June 15, 2026
Match Funding Required by Federal Program: Yes
% Required: 20%
\$ Required: \$2,440,000

Project Information

Project Title: High/Holmes Streets Corridor
Location (city): Frankfort
Regional Project? No
Participating counties: Franklin
Impact County? No
FI Number: 120387
Location (county): Franklin
Estimated Begin Date: November 1, 2026
Estimated End Date: December 31, 2028
Project Description: The City of Frankfort is seeking assistance for the High/Holmes Streets corridor as the area has been identified as being in need for transportation and storm/sanitary sewer improvements. Currently, the corridor is not optimized for pedestrians, bicyclists, or public transportation riders, burdening the residents and travelers through the area. Infrastructure upgrades are needed and will serve as a foundational step to spur renewed investment in the corridor.

Eligible Uses to occur at the Project:

Improve traditional infrastructure
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Other: "Complete Street" project that will provide new roadway, sidewalks, bike lanes, upgraded utilities, landscaping/trees along a corridor to promote economic development and neighborhood revitalization.

Anticipated Project Costs

Construction and Mitigation
TOTAL

Total Project Costs
\$12,200,000
\$12,200,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Transportation
TOTAL

Amount	% of Total
\$2,204,762	18.1%
\$9,760,000	80.0%
\$110,238	0.9%
\$125,000	1.0%
\$12,200,000	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$2,204,762

% of Total Project Cost: 18.1%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Clifty Heights Baptist Retreat, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Federal Funds Being Requested: \$818,276
Application Deadline: October 31, 2025
Expected Award Decision Date: April 1, 2026
Match Funding Required by Federal Program: Yes
% Required: 30%
\$ Required: \$350,690

Project Information

Project Title: Project
Location (city): Science Hill
Regional Project? No
Participating counties: Pulaski
Impact County? Yes
Science Hill Community Center
FI Number: 120385
Location (county): Pulaski
Estimated Begin Date: January 1, 2026
Estimated End Date: January 1, 2027
Project Description: Clifty Heights Baptist Retreat, Inc. is requesting assistance for the proposed rehabilitation and expansion of the Science Hill Community Center, which is owned and operated by Clifty Heights Baptist Retreat, Inc. This project is vital to restoring and expanding a historic facility that has served as a cornerstone for education, recreation, and community engagement for over a century. The facility will undergo many needed updates such as, but not limited to: HVAC replacement, electrical and plumbing upgrades, flooring improvements, and installation of a walking track.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Improve traditional infrastructure
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs
\$75,000
\$1,093,965
\$1,168,965

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$336,662	28.8%
\$818,276	70.0%
\$13,466	1.2%
\$561	0.0%
\$1,168,965	100.0%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$336,662**
% of Total Project Cost: 28.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Sturgis
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Economic Development Administration
Application Program: FY 2025 EDA Disaster Supplemental
ALN: 11.307 **Federal Funds Being Requested:** \$9,630,440
Application Deadline: January 1, 2026 **Expected Award Decision Date:** February 1, 2026
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$2,407,600

Project Information

Project Title: The Sturgis Kentucky Water Treatment Plant and Infrastructure Project **FI Number:** 120344
Location (city): Sturgis **Location (county):** Union
Regional Project? No **Participating counties:** Union
Impact County? No
Estimated Begin Date: January 1, 2026 **Estimated End Date:** June 1, 2029
Project Description: The City of Sturgis is seeking assistance with the water treatment plant to become more self-sufficient with the water supply and delivery of better quality water to its residents. Currently, water is delivered through the City of Morganfield and then transmitted through the Union County Water District before reaching Sturgis, which has direct impacts on water quality. The installation of a new water well and pump will tremendously help the city provide safe water.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
Equipment
Engineering, legal, contingencies
TOTAL

Total Project Costs
\$360,500
\$8,517,000
\$800,000
\$2,360,500
\$12,038,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$2,383,723	19.8%
\$9,630,440	80.0%
\$23,837	0.2%
\$12,038,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM FUNDING AMOUNT: **\$2,383,723**
% of Total Project Cost: 19.8%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Cowan Community Action Group, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 22, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$500,000

Project Information

Project Title: Agro-Healing: Food, Land, & People
Location (city): Whitesburg
Regional Project? No
Impact County? Yes
Participating counties: Letcher
FI Number: 120386
Location (county): Letcher
Estimated Begin Date: May 1, 2026
Estimated End Date: November 30, 2029
Project Description: Cowan Community Action Group is seeking assistance for the Agro-Healing project in Eastern Kentucky. In partnership with several additional programs, Cowan Community Action Group will implement a multi-track project that unites local food, land restoration, and community wellness efforts. The project will create good-paying jobs in agriculture and restoration, expand food processing and distribution, and integrate land-based healing programs that strengthen both economic and community resilience.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote agricultural activities and development
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Local industry cluster: food systems, land restoration, community health & healing

Anticipated Project Costs

Administration costs & planning
Site preparation
Equipment
Other: participant support, contractual partnerships, supplies, indirect costs, travel
TOTAL

Total Project Costs	
Administration costs & planning	\$672,300
Site preparation	\$33,000
Equipment	\$362,500
Other: participant support, contractual partnerships, supplies, indirect costs, travel	\$1,432,200
TOTAL	\$2,500,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
GRANT Program Funding Requested	\$490,000 19.6%
Federal Grant	\$2,000,000 80.0%
Local Match Required	\$9,800 0.4%
Equity	\$200 0.0%
TOTAL	\$2,500,000 100.0%

Local Match Required 2%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 95

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$490,000
% of Total Project Cost: 19.6%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: December 1, 2025
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$3,712,600
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$928,150

Project Information

Project Title: Vicco Sewer Rehab Phase 2
Location (city): Vicco
Regional Project? No
Impact Community? Yes
Participating counties: Perry
FI Number: 120338
Location (county): Perry
Estimated Begin Date: September 1, 2026
Estimated End Date: August 31, 2027
Project Description: The Vicco Sewer Rehab Phase 2 project will replace the existing failing collection system that is comprised of 16,000 linear feet of 8" and 6" Vitrified Clay Pipe (VCP) gravity sewers, supported by 3 pump stations. The collection system also includes about 60 manholes; however, 30% of these are either inaccessible, buried, or have uncertain locations. Upgrades to the three pump stations will include new pumps, the installation of VFDs and SCADA control systems, the replacement of wet well components, and microbial protection measures. This project will help address an agreed order related to sanitary discharge issues by significantly reducing the amount of inflow and infiltration that the Wastewater Treatment Plant currently handles. By reducing excess water flow into the system, the project will not only alleviate the burden on the WWTP but also minimize wear and tear on the lift stations and other critical infrastructure. Ultimately, this effort will enhance the reliability and efficiency of the entire sewer system, improving service for 123 customers connected to the Vicco sewer network.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$50,000
\$4,590,750
\$4,640,750

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$901,116	19.4%
\$3,712,600	80.0%
\$27,034	0.6%
\$4,640,750	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$901,116

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,640,000
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$660,000

Project Information

Project Title: Hazard Tank Replacement Project Phase 2
Location (city): Hazard
Regional Project? No
Impact County? Yes
Participating counties: Perry
FI Number: 120373
Location (county): Perry
Estimated Begin Date: October 1, 2026
Estimated End Date: September 30, 2027

Project Description: The Hazard Tank Replacement Phase 2 Project will utilize funding to construct a 1,000,000 gallon water storage tank and 2 VFD's. The existing storage tank is deteriorated with medium to heavy rust and corrosion. Approximately 90% of the paint is removed and fallen to the bottom of the tank. A new tank must be constructed before the old tank can be removed from service. This project will support 2,947 residential areas, 294 commercial areas, 3 schools, and 1 hospital. It will ensure potable drinking water to all customers. It will improve public health outcomes through safer drinking water.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$50,000
	\$3,250,000
	\$3,300,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$640,200	19.4%
\$2,640,000	80.0%
\$19,800	0.6%
\$3,300,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

76

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$640,200

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,994,400
Expected Award Decision Date: May 1, 2026
Yes % Required: 20%
\$ Required: \$748,600

Project Information

Project Title: Walkertown Waterline Replacement Project
Location (city): Hazard
Regional Project? No
Impact County? Yes
Participating counties: Perry
FI Number: 120368
Location (county): Perry
Estimated Begin Date: October 1, 2026
Estimated End Date: September 30, 2027

Project Description: The Walkertown Waterline Replacement Project will replace approximately 38,300' of 12" through 1.5" waterlines of varying types with polyethylene type piping. Most of these existing lines were installed approximately 70 years ago and are cast iron pipes known for its poor long term flow characteristics and propensity to become age brittle. There are 244 residential customers, 12 businesses and 1 school that will benefit from this project. It will ensure a reliable potable drinking water supply will be available to all customers in an area experiencing frequent breaks and outages. All lines proposed for replacement have failed multiple times requiring extensive and continual maintenance to remain in service. All lines in the area are also known to have very high leakage rates, and this contributes greatly to the system's "unaccounted for" water loss.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$50,000
	\$3,693,000
	\$3,743,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$726,796	19.4%
\$2,994,400	80.0%
\$21,804	0.6%
\$3,743,000	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$726,796

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,656,400
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$414,100

Project Information

Project Title: Hazard Sanitary Sewer Lift Stations Replacement Project
FI Number: 120363
Location (city): Hazard
Location (county): Perry
Regional Project? No
Participating counties: Perry
Impact County? Yes
Estimated Begin Date: May 1, 2026
Estimated End Date: April 30, 2027

Project Description: The Hazard Sanitary Sewer Lift Stations Replacement Project will provide 217 households, 50 businesses, and the Kentucky River Regional Jail with improved sewer service. The proposed project will replace (4) of the City of Hazard's existing lift stations and install a comminutor/screening vault at/near the Kentucky River Regional Jail. The comminutor/screening vault will remove trash and debris generated in the Kentucky River Regional Jail facility and eliminate its discharge into the city's downstream collection system. The lift stations being proposed for replacement have reached the end of useful life cycle and suffer from mechanical and operational issues requiring replacement.

Eligible Uses to occur at the Project:
Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$50,000
Building construction / renovation	\$2,020,500
TOTAL	\$2,070,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$401,677	19.4%
Federal Grant	\$1,656,400	80.0%
Local Match Required	\$12,423	0.6%
TOTAL	\$2,070,500	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$401,677
% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23 002

Application Deadline: November 30, 2025
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$2,210,192
Expected Award Decision Date: May 1, 2026
Yes **% Required:** 20%
\$ Required: \$552,548

Project Information

Project Title: Hazard Downtown Waterline Replacement Phase 1 **FI Number:** 120362
Location (city): Hazard **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Impact County? Yes
Estimated Begin Date: September 1, 2026 **Estimated End Date:** August 31, 2028

Project Description: The Hazard Downtown Waterline Replacement Phase 1 Project will utilize funding to replace existing waterlines which are some of the oldest in the Hazard Water System. There are 353 residential homes and 42 commercial businesses that will benefit from this project. The project will ensure potable drinking water will be available to all customers. The updated infrastructure will provide safer drinking water improving public health outcomes while allowing the city the ability to attract business opportunities.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$50,000
	\$2,712,740
	\$2,762,740

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$535,972	19.4%
\$2,210,192	80.0%
\$16,576	0.6%
\$2,762,740	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$535,972

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,459,584
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$614,896

Project Information

Project Title: Backwoods Waterline Replacement (Known Lead) Economically Disadvantaged Area
FI Number: 120393

Location (city): Hazard
Regional Project? No
Impact County? Yes

Participating counties: Perry
Location (county): Perry

Estimated Begin Date: August 1, 2025
Estimated End Date: July 31, 2027

Project Description: The City of Hazard is requesting GRANT Program funds to replace the waterline in the Backwoods area of Hazard where the waterlines are confirmed to be lead cast iron. The city suffers from excessive water loss and line breaks, both of which are attributed to the age of the line and a multitude of lines constructed in the same vicinity. There are 429 residential homes, and 5 commercial businesses along with a school who will benefit from the waterline replacement.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$50,000
	\$3,024,480
	\$3,074,480

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$596,986	19.4%
\$2,459,584	80.0%
\$17,910	0.6%
\$3,074,480	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

68

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$596,986

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$3,533,012
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$883,253

Project Information

Project Title: Combs Waterline Replacement (Known Lead) Economically Disadvantaged Area
FI Number: 120392
Location (city): Combs
Location (county): Perry
Regional Project? No
Participating counties: Perry
Impact County? Yes
Estimated Begin Date: October 1, 2026
Estimated End Date: September 30, 2027

Project Description: The City of Hazard is requesting GRANT Program funds to address aging and hazardous infrastructure within the community's water distribution system. The existing waterlines have been confirmed to be lead cast iron, posing potential health and environmental risks to the residents. The project will ensure potable drinking water is available to 283 households within the Combs community. The project includes the installation of new PVC waterlines of varying diameters consisting of 5,260 LF of 14", 300 LF of 12", 560 LF of 10", 7,720 LF of 8", 15,940 LF of 6", 7740 LF of 4", and 4,400 LF of 2" pipes. Additional improvements include 49 gate valves, 25 flush hydrants, 283 meters and replacement of approximately 8,490 LF of 3/4 service lines.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$125,000
	\$4,291,265
	\$4,416,265

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$857,527	19.4%
\$3,533,012	80.0%
\$25,726	0.6%
\$4,416,265	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement

Application Score

73

APPROVED GRANT PROGRAM FUNDING AMOUNT

\$857,527

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,100
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$500,020

Project Information

Project Title: Airport Pump Station & Tank Project
Location (city): Chavies
Regional Project? No
Impact County? Yes
Participating counties: Perry
FI Number: 120390
Location (county): Perry
Estimated Begin Date: August 1, 2026
Estimated End Date: August 31, 2027

Project Description: The City of Hazard is requesting GRANT program funding for the Airport Pump Station and Tank Project. This project is essential to improving water service, reliability, and pressure in the Airport Subdivision area of Perry County, an area that has long suffered from frequent low pressure and service outages due to elevation challenges and insufficient storage capacity. These improvements will significantly increase the water capacity available to the Airport Subdivision area, provide safe, dependable water service to 185 households, 2 businesses, and a new housing development of approximately 50 homes is being constructed for survivors of the July 2022 Historic Flood.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs	
	\$50,000
	\$2,450,100
	\$2,500,100

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$485,437	19.4%
\$2,000,100	80.0%
\$14,563	0.6%
\$2,500,100	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

70

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$485,437

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: December 1, 2025
Applicant: City of Hazard
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: November 30, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,465,874
Expected Award Decision Date: May 1, 2026
% Required: 20%
\$ Required: \$616,469

Project Information

Project Title: Project Airport Gardens Waterline Replacement
Location (city): Hazard
Regional Project? No
Impact County? Yes
Participating counties: Perry
FI Number: 120391
Location (county): Perry
Estimated Begin Date: September 1, 2026
Estimated End Date: August 31, 2027
Project Description: The City of Hazard is requesting GRANT program funding for the Airport Gardens Waterline Replacement (Known Lead) Economically Disadvantaged Area Project located in Hazard, Perry County, Kentucky. This project represents a vital investment in our community's infrastructure and public health, addressing the urgent need to replace aging lead cast-iron waterlines with safe, modern materials. Upon completion, the project will ensure clean, reliable water service for 277 residential customers and 5 local businesses currently served by outdated infrastructure.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life.

Anticipated Project Costs

Administrative costs and planning
Building construction / renovation
TOTAL

Total Project Costs
\$125,000
\$2,957,343
\$3,082,343

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$597,975	19.4%
\$2,465,874	80.0%
\$18,494	0.6%
\$3,082,343	100.0%

Local Match Required 3%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

72

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$597,975

% of Total Project Cost: 19.4%

Approval Date: December 18, 2025

GRANT Program

December 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1	City of Crestview Hills	Dixie Highway Sidewalk Extension Project	City	\$ 30,012.00	12/15/2025		Award date outside of 12-month window	

GRANT Program

December 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Garrard County Fiscal Court	Garrard County Community Food Bank	County	\$ 82,524	11/19/2025	12/2/2025	Withdrawal of application
2	City of Beattyville	Beattyville Wastewater Treatment Plant Rehabilitation Project	City	\$ 200,000	10/21/2024	12/3/2025	Withdrawal of application
3	City of Hazard	Backwoods Waterline Replacement Project	City	\$ 596,986	11/20/2024	12/5/2025	Federal Grant application not awarded
4	City of Hazard	Hazard Emergency Tank Replacement Project - Phase 2	City	\$ 640,777	11/20/2024	12/5/2025	Federal Grant application not awarded
5	Wolfe County Sanitation District	Hazel Green Wastewater Collection System Phase 2 Project	County	\$ 807,327	1/15/2025	12/8/2025	Federal Grant application not awarded
6	Knott County Water and Sewer District	Caney Wastewater Treatment Plant Project	Subdivision of City/County	\$ 1,010,307.00	1/15/2025	12/12/2025	Federal Grant application not awarded
7	Rattlesnake Ridge Water District	Tank upgrade for Carter County Schools	Public Services	\$ 600,000.00	06/18/2025	12/12/2025	Federal Grant application not awarded
8	Whitley County Fiscal Court	Williamsburg Innovation Hub	County	\$ 198,631.00	1/15/2025	12/12/2025	Federal Grant application not awarded
9	Letcher County Water and Sewer District	Cumberland River Waterline Extension Phase 1	Subdivision of City/County	\$ 330,902.00	11/20/2024	12/12/2025	Federal Grant application not awarded
10	City of Jenkins	Jenkins Infiltration & Inflow Project Phase 2	City	\$ 294,118.00	11/20/2024	12/12/2025	Federal Grant application not awarded

\$ 4,761,572

GRANT Program

December 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
1	City of Hazard	Buckhorn Water Treatment Plant Transmission Line Project	City	\$ 10,675,000	\$ 1,637,731	\$ -	\$ 29,479	\$ 1,000,000	\$ 13,342,210
2	Volunteers of America Mid-States	Southeastern Kentucky Workforce Development	501 (C)(3)	\$ 2,000,000	\$ 488,281	\$ -	\$ 11,719	\$ -	\$ 2,500,000
3	City of Hazard	Hazard Sanitary Trunk Replacement Project Phase 2	City	\$ 2,206,320	\$ 535,515	\$ -	\$ 16,065	\$ -	\$ 2,757,900
4	Ohio County Fiscal Court	Ohio County Park - Football Field	County	\$ 37,171	\$ 36,441	\$ -	\$ 729	\$ -	\$ 74,341
6	Shakertown at Pleasant Hill Kentucky Inc.	The Restoration of North Lot Dwelling	501 (C)(3)	\$ 733,658	\$ 704,311	\$ -	\$ 30,506	\$ -	\$ 1,468,475
7	Young Adult Development in Action, Inc	FY2024 YHDP RRH Renewal	501 (C)(3)	\$ 341,696	\$ 59,222	\$ -	\$ 3,611	\$ -	\$ 404,529
8	Young Adult Development in Action, Inc	FY2024 YHDP SSO Renewal	501 (C)(3)	\$ 327,036	\$ 77,866	\$ -	\$ 3,893	\$ -	\$ 408,795
9	Young Adult Development in Action, Inc	Youth Build	501 (C)(3)	\$ 1,358,376	\$ 323,423		\$ 16,171		\$ 1,697,970
10	Webster County Fiscal Court	Canaan Ridge Park Walking Trail	County	\$ 125,000	\$ 122,549	\$ -	\$ 2,451	\$ -	\$ 250,000
11	City of Clay	Clay City Park Lighting Upgrades	City	\$ 31,350	\$ 30,735	\$ -	\$ 615	\$ -	\$ 62,700
12	City of Crescent Springs	Lou Hartfiel Memorial Park Playground Reconstruction	City	\$ 249,804	\$ 237,909	\$ -	\$ 11,895	\$ -	\$ 499,608
13	City of Albany	Albany Distribution System Master Meters and Residential Meters	City	\$ 1,039,099	\$ 25,000	\$ 155,000	\$ 20,366	\$ 416.00	\$ 1,239,881

Partial Disbursement

\$ 18,085,411	\$ 4,278,983	\$ -	\$ 127,134	\$ 1,000,000	\$ 23,466,528
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* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.